

# Huntingdale Primary School



**YEAR SIX  
2027**



27 418 06 B

**ALL ORDERS MUST BE COMPLETED**

**Online at**

**[www.campion.com.au](http://www.campion.com.au)**

**by**

**Friday 4th December 2026**

**Using "CHRF" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

Please tick the items required in the box provided ↓

| Office Use                                                      | Description                                                         | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-----------------------------------------------------------------|---------------------------------------------------------------------|----------|-----------------------------------------------|----------|---------------|-----------------|
| <b>YEAR SIX</b>                                                 |                                                                     |          |                                               |          |               |                 |
| <b>PERSONAL ITEMS FOR STUDENT USE</b>                           |                                                                     |          |                                               |          |               |                 |
| P55283                                                          | Calculator Marbig Basic 97640                                       | 1        | <input type="checkbox"/>                      | 1        | 16.40         | 16.40           |
| P50129                                                          | Crayons 12's Twistables Texta Zoom                                  | 2        | <input type="checkbox"/>                      | 1        | 3.95          | 3.95            |
| P55709                                                          | Dividers Index A4 5 Tab (Board)                                     | 3        | <input type="checkbox"/>                      | 1        | 0.88          | 0.88            |
| P50883                                                          | Document Envelope A4 PP With Press Stud Green                       | 4        | <input type="checkbox"/>                      | 2        | 1.00          | 2.00            |
| P55522                                                          | Eraser Plastic Pencil Economy in sleeve                             | 5        | <input type="checkbox"/>                      | 2        | 0.40          | 0.80            |
| P52619                                                          | Exercise Book A4 48 Page 8mm PP Cover w/Margin P100                 | 6        | <input type="checkbox"/>                      | 8        | 1.36          | 10.88           |
| P51685                                                          | Glue Stick 40gm Clear Artline                                       | 7        | <input type="checkbox"/>                      | 4        | 2.36          | 9.44            |
| P50135                                                          | Highlighters Pkt 6 Micador ECO                                      | 8        | <input type="checkbox"/>                      | 1        | 4.76          | 4.76            |
| P55097                                                          | Lever Arch File A4 75mm Board                                       | 9        | <input type="checkbox"/>                      | 1        | 4.84          | 4.84            |
| P50858                                                          | Marker Permanent N850 Bullet 1.5mm Black Pentel                     | 10       | <input type="checkbox"/>                      | 1        | 1.56          | 1.56            |
| P50105                                                          | Marker Fine Tip Basics Assorted Pack 12 Micador                     | 11       | <input type="checkbox"/>                      | 2        | 1.76          | 3.52            |
| P53856                                                          | Paper A4 8mm Ruled Double Sided With Margin Pkt100                  | 12       | <input type="checkbox"/>                      | 1        | 8.76          | 8.76            |
| P56095                                                          | Pen Ballpoint Cap Type Blue Medium                                  | 13       | <input type="checkbox"/>                      | 3        | 0.28          | 0.84            |
| P56096                                                          | Pen Ballpoint Cap Type Red Medium                                   | 14       | <input type="checkbox"/>                      | 3        | 0.28          | 0.84            |
| P56130                                                          | Pen Fineliner Supreme 0.4mm Black Artline                           | 15       | <input type="checkbox"/>                      | 2        | 2.12          | 4.24            |
| P50006                                                          | Pencil Graphite (HB) Crestmark Columbia                             | 16       | <input type="checkbox"/>                      | 8        | 0.28          | 2.24            |
| P52960                                                          | Pencil Case 340x170mm Mesh                                          | 17       | <input type="checkbox"/>                      | 1        | 5.48          | 5.48            |
| P50341                                                          | Pencils-Coloured 24's Classic Colour Faber<br>P56258 - Discontinued | 18       | <input type="checkbox"/>                      | 1        | 7.88          | 7.88            |
| P56328                                                          | Pocket Plastic A4 11 Hole Pkt 10                                    | 19       | <input type="checkbox"/>                      | 5        | 1.00          | 5.00            |
| P56353                                                          | Protractor 10 cm 180 4" Half Circle                                 | 20       | <input type="checkbox"/>                      | 1        | 0.36          | 0.36            |
| P56414                                                          | Ruler 300mm Plastic Clear Marbig                                    | 21       | <input type="checkbox"/>                      | 1        | 0.52          | 0.52            |
| P56242                                                          | Sharpener Pencil Barrel Double Hole (EL)                            | 22       | <input type="checkbox"/>                      | 2        | 2.12          | 4.24            |
| P51366                                                          | Whiteboard Markers Bullet Pkt 4 Assorted Eco Micador                | 23       | <input type="checkbox"/>                      | 2        | 5.00          | 10.00           |
| RIGHT or LEFT Handed Scissors                                   |                                                                     |          | <b>Choose One</b>                             |          |               |                 |
| P50161                                                          | Scissors 170mm Maped Plastic Handle                                 | 24       | <input type="checkbox"/>                      | 1        | 3.00          | 3.00            |
| <b>-OR-</b>                                                     |                                                                     |          |                                               |          |               |                 |
| P52399                                                          | Scissors 165mm Left Handed Green                                    | 25       | <input type="checkbox"/>                      | 1        | 2.16          | 2.16            |
| P52619                                                          | Exercise Book A4 48 Page 8mm PP Cover w/Margin P100                 | 26       | <input type="checkbox"/>                      | 2        | 1.36          | 2.72            |
| <i>Specialist Classes</i>                                       |                                                                     |          |                                               |          |               |                 |
| P50858                                                          | Marker Permanent N850 Bullet 1.5mm Black Pentel                     | 27       | <input type="checkbox"/>                      | 1        | 1.56          | 1.56            |
| <i>Specialist Classes</i>                                       |                                                                     |          |                                               |          |               |                 |
| <b>VOLUNTARY CONTRIBUTIONS</b>                                  |                                                                     |          |                                               |          |               |                 |
| F99334                                                          | Huntingdale PS Year 6 Voluntary Contribution                        | 28       | <input type="checkbox"/>                      | 1        | 60.00         | 60.00           |
| F99335                                                          | Huntingdale PS Year 6 P&C Contribution                              | 29       | <input type="checkbox"/>                      | 1        | 5.00          | 5.00            |
| <b>PARENTS TO SUPPLY</b>                                        |                                                                     |          |                                               |          |               |                 |
| 1 x Box Of Tissues                                              |                                                                     |          |                                               |          |               |                 |
| 1 x Roll of Paper Towel                                         |                                                                     |          |                                               |          |               |                 |
| 1 x Waterproof Library Bag                                      |                                                                     |          |                                               |          |               |                 |
| <i>Please remember to label all your child's personal items</i> |                                                                     |          |                                               |          |               |                 |